

**CONGRESSIONAL RECORD No.2;Session of**  
**Wednesday, January 8, 2003**  
**MAJOR FLOOR ACTIONS OF THE DAY**  
**THIS ISSUE ALSO CONTAINS HOUSE AND SENATE**  
**PROCEEDINGS OF JANUARY 7, 2003**

**SENATE**

**THE SENATE WAS NOT IN SESSION TODAY. ITS NEXT MEETING WILL BE HELD ON THURSDAY, JANUARY 9, 2003, AT 9:30 A.M.**

**HOUSE**

**KELLY (R-NY) and TAUSCHER (D-CA)** introduced **H.R.20** the **Federal Water Pollution Control Act** to authorize appropriations for State water pollution control revolving funds. (H52)

**BIGGERT (R-IL)** introduced **H.R.35** to amend the **Family and Medical Leave Act** of 1993 to clarify the Act. (H53)

**BOEHLERT (R-NY)** introduced **H.R.37** to elevate the **Environmental Protection Agency** to **Cabinet-level** status and redesignate such agency as the Department of Environmental Protection. (H53)

**YOUNG (R-AK)** introduced **H.R.39** to establish and implement a competitive oil and gas leasing program that will result in an **environmentally sound** and job creating program for the exploration, development, and production of the oil and gas resources of the **Coastal Plain**. (H53)

**EHLERS (R-MI)** introduced **H.R.60** to amend the Metric Conversion Act of 1975 to require Federal agencies to impose certain requirements on recipients of awards for **scientific and engineering research**. (H54)

**SMITH (R-NJ)** introduced **H.R.113** to establish the HARS-specific **PCB** effects level, expressed in a certain Memorandum of Agreement issued by the **Environmental Protection Agency** and the Corps of Engineers, as final criterion. (H55)

**HOLT (D-NY)** introduced **H.R.121** to amend the **Federal Insecticide, Fungicide, and Rodenticide Act** to require local educational agencies and schools to implement integrated pest management systems to minimize the use of pesticide in schools and to provide parents, guardians, and employees with notice of the use of pesticides in schools. (H56)

**SERRANO (D-NY)** introduced **H.R.185** to amend the Internal Revenue Code of 1986 to provide a business credit relating to the use of clean-fuel vehicles by businesses within areas designated as non-attainment areas under the **Clean Air Act**. (H58)

**SERRANO (D-NY)** introduced **H.R.186** to amend the **Food, Drug, and Cosmetic Act** and the egg, meat, and poultry inspections laws to ensure that consumers receive notification regarding food products produced from crops, livestock, or poultry raised on land on which **sewage sludge** was applied. (H58)

**SIMMONS (R-CT)** introduced **H.R.191** for himself and others to direct the Secretary of Transportation to carry out a project to establish a greenway for purposes of **environmental preservation** along the portion of State Route 11 proposed for construction between Salem and Waterford, Connecticut. (H58)

**SWEENEY (R-NY) and PAUL (R-TX)** introduced **H.R. 203** to reduce **acid**

**deposition** under the **Clean Air Act**. (H59)

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**LINDER (R-GA)** introduced **H.R.135** for himself and others to establish the “**Twenty-First Century Water Commission**” to study and develop recommendations for a comprehensive water strategy to address future water needs. (H56)

**BOEHLERT (R-NY)** introduced **H.R.238** to provide for Federal **energy research, development**, demonstration, and commercial application activities. (H134)

**MILLER (R-CA)** introduced **H.R.239** for himself and others to facilitate the provision of assistance by the Department of Housing and Urban Development for the **cleanup** and economic redevelopment of **brownfields**. (H134)

**ISSA (R-CA)** introduced **H.R.244** for himself and others to amend the **Clean Air Act** to permit the exclusive application of California State regulations regarding reformulated gas in certain areas within the State. (H134)

**BEREUTER (R-NE)** introduced **H.R.254** for himself and others to authorize the President of the United States to agree to certain amendments to the Agreement between the Government of the United States of America and the Government of the United Mexican States concerning the establishment of a **Border Environment Cooperation Commission** and a North American Development Bank. (H135)

**EHLERS (R-MI)** and **GILCHREST (R-MD)** introduced **H.R.266** to establish the **National Invasive Species Council**. (H135)

**MILLER (R-CA)** introduced **H.R.306** for himself and others to amend the **Safe Drinking Water Act** to provide procedures for claims relating to drinking water. (H137)

**EHLERS (R-MI)** remarks re: Introduction of the National **Invasive Species Council Act.** (E42)

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**MILLER (R-CA)** remarks re: Introduction of the **Brownfields** Redevelopment Enhancement Act. (E44)

**HUNTER (R-CA)** remarks re: Southern Border **Air Quality Protection Act.** (E47-48)

**ANDREWS (D-NJ)** remarks re: Do Not Transport Gems **Landfill Pollutants** to CCMUA. (E49)

**KAPTUR (D-OH)** remarks re: **Energy Independence Act.** (H122)

The **HOUSE** passed **H.J.RES.1** making further **continuing appropriations** for the fiscal year 2003 through January 31 by voice vote. (H110-21)

The **HOUSE** passed **H.J.RES.2**, making further **continuing appropriations** for the fiscal year 2003 through by voice vote. (H121-22)